



## National Federation of Paralegal Associations / Thomson Reuters 2017 Scholarship Application

First & Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Daytime Phone: (\_\_\_\_\_) \_\_\_\_\_

List the names and addresses of at least two references (academic or work):

Reference 1

First & Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Daytime Phone: (\_\_\_\_\_) \_\_\_\_\_

Reference 2

First & Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Daytime Phone: (\_\_\_\_\_) \_\_\_\_\_

**You must be enrolled in or accepted to an accredited paralegal education program or college level program with an emphasis in paralegal studies to be considered for this scholarship.**

School: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Type of Program (degree, diploma, certificate, etc.): \_\_\_\_\_

Director of Paralegal Program: \_\_\_\_\_

Director's Phone Number: (\_\_\_\_\_) \_\_\_\_\_

Expected Date of Graduation: \_\_\_\_\_

How have you assumed personal responsibility for financing your paralegal education (including any grants or scholarships received)?

List community activities in which you're involved:

List college activities in which you're involved or honors which you've received:

List paralegal program activities in which you're involved:

**Submit 4 copies of your application and 4 copies of each of the following documents:**

- a) A letter of recommendation from the director of your paralegal education program, an instructor from your paralegal education program, or an employer;
- b) Your current official transcript from the paralegal program you are attending, showing at least a B average. One of the four "copies" must be an original – the other three can be photocopies. High school transcripts are acceptable **only** if you have not completed a college semester;
- c) A double-spaced paper, not exceeding four pages, on the following topic:  
  
Many professional organizations have adopted positions on the issues of diversity and anti-discrimination. How have these issues of diversity and anti-discrimination affected the legal profession and what can you do as a paralegal to support the issues?

The application and accompanying documentation must be postmarked by July 1, 2017 and sent by a method that provides you with a delivery receipt, such as USPS Certified Mail, USPS Overnight, or FedEx. Faxes will not be accepted. **Incomplete applications, including those with insufficient copies as noted above, will not be eligible for consideration.**

Please send your application packet to:

NFPA Headquarters  
One Parkview Plaza, Suite 800  
Oakbrook Terrace, IL 60181

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